OFFICE OF THE ASSISTANT EXECUTIVE ENGINEER KEONJHAR (R&B) SUB-DIVISION NO:II, KEONJHAR

	Letter No. 629/wa / Date 22.07.2025						
То							
	The Principal Green Field School, Palaspanga Keonjhar						
Sub: -	Issue of Building Safety Certificate for Green Field School, Palasapanga (Annexure-D).						
Ref. :-	Letter No. 5871/WE Dt. 18.06.2025 of Superintending Engineer , Keonjhar (R&B) Division.						
Sir,							
	With reference to the subject cited above, It is to submit herewith the safety						
Certificat 08.07.20	e (Annexure-D) valid for the period of one year i.e. from 09.07.2025 to						
	This is for your information and necessary action.						
	Yours faithfully						
	Asst. Executive Engineer Keonjhar (R&B) Sub-Division No:II						
Memo No.							
avour of	Copy submitted to the Superintending Engineer, Keonjhar (R&B) Division for kind information and necessary action .						

Asst. Executive Engineer Keonjhar (R&B) Sub-Division No:II

Annexure D

BUILDING SAFETY CERTIFICATE

No.					22-01	
It is certified that the	existing buildi	ng Gree	in field) Sch00	(name	of the
building or premises) at .	Po	Marpang	ra Ke	onihar		
(ac						
Detail of Block(s) in	Block	Block	Block	Block	Block	Block
school	(1)	(2)	(3)	(4)	(5)	(6)
No. of Floor(s) in the Block		990-113-1	sinale		single	
The building is owned/o	ccupied by	Gree	n fiel	2 Schro	1	
Building code Rules, and Department/ Govt.) Prayash K Manager/Secretary or I running school with effect with rule and subject to the subje	on 09.07 what Brah nis represente ct from 09.0	.2025 (dat ma, 4 dmin ative) and tha 7.2025 for a	te of insponsions strate. at the building period of	ection) in (name and premises is 1.77.	the present addresses fit for occupate, years in accordance.	of the ancy for ordance
4. Issued on	2025 at	Keonihan	/ by A-	E.E, (Rea)	Sub-Divi 4	im NO-11
* Strike out whichever	is not applica	ble. In case	of block is mo	ore than six u	se separate s	heet for
detail.		N	Signatu Iame & Addres	Name : _ Designation Keonings of Department	sistani Executive nar (R&B) Sub-lant/ Office:	Figure of Division No-II
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